

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

FOURTH SUNDAY OF EASTER - YEAR B

Vol 16 : No 22

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14) WILLUNGA SA 5172

Phone: 8556 2132 (diverts to Noarlunga Office outside Willunga Office hours)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon Friday: 9.00am - 11.00am (If you need to contact the Parish Office outside these hours, please contact 0447 421 948 or 0488 287 552)

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest 8382 1717; emergency 0452 524 169)
- Fr Roy John (Assistant Priest 8382 1717)
- Fr Tom Gleeson (Resident Priest 8557 1072)
- Sr Margaret Ann (Parish worker -0488 287 552)
- Geraldine and Steve Robinson (Finance - Tuesday am)
- Gael Maloney (Parish Office Friday am; Newsletter - articles due Wednesday - <u>bahloo2@bigpond.com</u>, 0447 421 948)

PARISH PASTORAL COUNCIL Peter Laffan (phone 8556 3915)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's 10.30am Willunga (St Joseph's)



FIRST READING

Acts 4:8-12

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

RESPONSORIAL PSALM

Ps 117:1, 8-9, 21-23, 26, 28-29 The stone rejected by the builders has become the cornerstone.

SECOND READING

1 John 3:1-2

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge

us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really

GOSPEL ACCLAMATION

Jn 10:14

Alleluia, alleluia! I am the good shepherd, says the Lord'I know my sheep, and mine know me. Alleluia!

GOSPEL

John 10:11-18

Jesus said:

'I am the good shepherd: the good shepherd is one who lays down his life for his sheep.

The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep.

'I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 5.20pm
- Normanville: Second and fourth Sundays at 8.10am
- Willunga: to be organised Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre
St John the Apostle
All Saints Primary
Cardijn College
Marcellin Tech College
8557 9000
8382 2064
8327 0020
8392 9500
8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 10am. Meetings are held at the Galilee Community Room, How Rd, Aldinga. Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Monday, Wednesday, Thursday: 8.45am - 3.00pm Phone: 0474 107 694



REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish 9.00am - Noarlunga

Tue 9.15am - Aldinga Wed 9.00am - Willunga Thur 9am - Willunga Fri 9am - Willunga

1st Fri 6.00pm - Normanville (followed by shared meal)

MEMORIAL MORNING TEA

Willunga parishioners are invited to attend a morning tea the Uniting Church is holding in honour of Nancy Fraser on Friday, 4 May from 10.00am at the Bethany Hall, corner of St Jude's Street and St Andrew's Terrace.

MARIAN PROCESSION

The Marian Procession is on Sunday 20 May at about 1.30pm in the South Parklands.

If there is sufficient interest a 24-seater bus may be hired. The cost will be \$21 per seat. The bus will pick up at St Joseph's Willunga, Mary of Galilee Aldinga and St Luke's Noarlunga. If anyone is interested please see, ring or text Chris (0451 144 776).

Chris McWilliams

ANZAC DAY VIGIL

Tuesday, April 24 at 5.45pm St Francis Xavier's Cathedral Following Mass there will be a

Following Mass there will be a procession to the War Memorial on North Terrace.

For more information please contact Archdiocesan Events (8210 8220).

BE A VOLUNTEER OUT THERE

Do you have teaching, medical, business, admin or trade skills? Ever thought of sharing them with our global family to reduce poverty and make a fairer world?

Palms volunteers help build capacity of overseas communities over the long term. They don't do quick fixes on short stays, but immerse themselves in another culture and exchange skills within trusting, mutually beneficial relationships.

Right now, schools, clinics and community organisations in the Pacific, Asia and Africa seek volunteers to mentor their local personnel and develop communities sustainably. Are you ready to "Get out there?"

Find out more at the Palms Info Session: Saturday 26 May 10.30am Adelaide City Library, 71-91 Rundle Mall, 3 Rundle Place, ADELAIDE

Go to www.palms.org.au/volunteer *or* Contact Palms (02 9560 5333).

HEY, YOU! THERE'S SOME SHEEP LOOKING FOR YOU!

It happens after almost every retreat with young people or youth-led young adult meeting I've attended.

Youth leaders stand in awe. They can't believe that other young people actually found help with their lives and their faith by listening to inspiring and engaging talks. In other words, they can't believe that young people have the power to be 'good shepherds'.

Too often we only think about Jesus when we think about the good shepherd. But that misses a big part of Jesus' message. He came to teach us about shepherding, and he left us a flock to tend. He told us to call on the Spirit when we need extra strength or wisdom for the job.

Think for a moment about sheep. Think about how vulnerable they were in Jesus' time. Wolves would attack. Thieves could steal them. They needed food and drink.

Think for a moment about people today. Like wolves, commercials prey on many who believe they are worthless unless they are beautiful. Like thieves, drugs and alcohol steal many young people's lives away with promises of pleasure and escape. Like hunger, loneliness and isolation starve those who don't know where to turn for someone who will care. And finally, many thirst for a message they can count on in a world that is so filled with disappointments.

It seems like we need plenty of

Bulletin Board



good shepherds. You have the power to protect, to feed, to save people. Take leadership in our Church, in a youth group, a retreat program, or community service initiative. Trust the Good Shepherd; he'll show you how to do it all. And like so many other people I've met, you'll eventually stand back awed by the difference you've made.

"Shepherds should smell like their sheep". (Pope Francis)

JESUS, GENTLE SHEPHERD

The portrait of Jesus in John's gospel is unique for many reasons. Ninety percent of the stories in John don't appear in the other three gospels. And the stories that do appear always lean in the direction of glory. Jesus walks taller in John's version of things. Jesus never wears swaddling clothes as a helpless babe in a manger. He's always in control, from the dawn of creation as the Divine Word who became flesh for our sake, to the Lordly way he debates the nature of authority with Pilate. In the garden of Gethsemane, John's Jesus shows no agony, does not weep or sweat blood. From the

cross he doesn't cry out abandonment, nor surrender his spirit. Instead, he offers the regal declaration: "It is finished," as he retires his mission.

It's not surprising that Jesus doesn't assume the role of sacrificial victim in describing his relationship to the cross, which he foresees and predicts. John's Jesus is never seized in the garden; when the mob tries to lay hands on him, they fall to the ground. Judas dared not kiss his way into betrayal. Rather, Jesus agrees to enter into custody and marches to the cross in perfect freedom. He's not handed over like a prisoner but chooses the cross as Lord of history. This stone, rejected by human arrogance, is the undisguised Rock of Ages. Lord have mercy on those who had eyes and didn't see!

Why does the church retain both the image of a suffering Lord and a triumphant Saviour in its tradition?

GPBS eNews

"I believe in Christianity as I believe that the sun has risen; not only because I see it, but because by it I see everything else" ~ C.S. Lewis

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Anne Murphy, Jeff Field, Denis Pym, Peg Boland, Paul Brown, Reynalyn Brighty

WHAT'S ON

WITALSON			
Apr 30	First day School Term 2		
May 3	St Peter's choir practice		
May 5	Pastoral Council - Aldinga		
May 6	St Vincent de Paul		
	Winter Appeal		
May 31	St Peter's choir practice		
Jun 2	Pastoral Council - Willunga		
Jun10	Propagation of Faith Appeal		
Jun 24	Holy Father's Appeal		
Jun 28	St Peter's choir practice		
Jul 1	NATSICC Appeal		
Jul 7	Pastoral Council - Normanville		
Jul 8	Apostleship of the Sea Appeal		
Jul 26	St Peter's choir practice		
Aug 4	Pastoral Council - Aldinga		
Aug 12	Appeal for Vocations		
Aug 30	St Peter's choir practice		
Aug 15	Assumption of Mary		
Sep	Catholic Charities Appeal		
	Month		
Sep 1	Pastoral Council - Willunga		
Sep 27	St Peter's choir practice		
Oct 6	Pastoral Council - Normanville		
Oct 21	World Mission Day Appeal		
Oct 25	St Peter's choir practice		
Nov 1	All Saints' Day		
Nov 3	Pastoral Council - Aldinga		
Nov 11	St Vincent de Paul Christmas		
	Appeal		
Nov 29	St Peter's choir practice		
Dec 1	Pastoral Council - Willunga		
Dec 8	Feast - Immaculate Conception		
Dec 25	Appeal for Aboriginal Catholic		

ROSTERS

ALDINGA	Saturday, 21 April	Saturday, 28 April
Welcome	Georgina Sard	Rose Sulda
Commentator	David Manders	Rosemary Chamberlain
Readers	Lillia Parkinson	Ken Creevey
	Heidi Davidson	Brianna McIvor
Eucharistic Ministers	Rosemary Chamberlain	Mario Bacchin
	Judy Seward	Maria Jarvis-Maack

NORMANVILLE

Welcome Commentator/Prayers Reader **Eucharistic Minister** Church Cleaning

Mary Kennedy Joan Fogarty Park Fogarty Lyn Wyld Lyn Wyld

Sunday, 22 April

Sunday, 29 April Ena Harvey Jim Fitzpatrick Trish Bohnsack Judy Hore Lyn Wyld

WILLUNGA

Church Cleaning

Counting Church Linen

Welcome Commentary First Reader Second Reader Eucharistic Ministers Denny Ford

Sunday, 22 April

Anna Rogers

Pauleen, John Hounslow Vanda Farrall Leonie Staunton Francesca Zagajewska Margaret Guley Rebecca Pace P Hounslow, A Beach

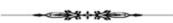
Sunday, 29 April **Tony Harding** John Hounslow Norman Lee Pauleen Hounslow Steve Maglieri Marie Cester Michael Hynes, Silas Okeke Chris McWilliams Margaret Guley

COLLECTIONS 14/15 April

Ministry

First collection \$470.00 Envelopes \$397.00 Unpledged \$270.00

> Thank you for your support it is much appreciated.



- Mouse traps are one of the best things on the market: they're practically untouchable.
- I have been reading a horror novel in braille, and something bad is about to happen, I can just feel it.

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and How Roads Saturday 5.30pm Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.45am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road 1st, 3rd, 5th Sundays 10.30am 2nd, 4th Sundays 8.30am 1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 2.30pm

PENNESHAW

St Columba, North Terrace (shared with Anglicans) 1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

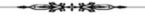
WILLUNGA

St Joseph, 12 St Judes Street 1st, 3rd, 5th Sundays 8.30am 2nd, 4th Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am (Continued from page 1)

my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd.

'The Father loves me, because I lay down my life in order to take it up again.

No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'



DID YOU KNOW?

- The Latin word for shepherd is the root of the word pastor which is often used to describe the priest who leads the community.
- From this Latin root we also derive other terms such as pastoral associate, pastoral council and pastoral care, all of which imply a duty of love and care towards others
- Bishops carry a staff known as a crosier which is the shepherd's crook and a symbol of the care of the bishop for his people.
- John's Gospel will be read for some weeks during this period. John is the latest of the written gospels, probably being composed at the very end of the first century.

4TH SUNDAY OF EASTER - GOOD SHEPHERD SUNDAY

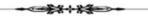
The passage today is one that Jesus might have used when he was reminding his disciples that he had foretold his death and resurrection. He is the Good Shepherd who seeks out the lost and the lame - but who is also prepared to lay down his own life to save his flock. He is the one who will face the wolf - and the forces of evil - using his own life as a shield for his sheep. Because of his

willingness to sacrifice his life on their behalf, the Father ensures that he can be restored to life - and to draw all into one flock with one shepherd.

For many years, such a passage was used to maintain that everyone was destined to become part of the one flock - a Christian - or be lost. To suggest this today in a world where we are increasingly aware of the riches present in other faiths would be to deny the tenderness of the imagery used by Jesus.

This is not an exclusive flock of those who are saved. Nor does the shepherd demand that people belong to it. This is a flock of those who have heard the voice of the Shepherd and responded. How they will respond depends on where they are and the culture and faith from which they come.

Catherine McElhinney and Kathryn Turner



THIS WEEK'S READINGS

(23 - 29 April)

- *Monday, 23:* Monday of the 4th week of Easter (Acts 11:1-18; Jn 10:1-30)
- *Tuesday, 24:* Tuesday of the 4th week of Easter (Acts 11:19-26; Jn 10:22-30)
- *Wednesday, 25:* ANZAC Day (Wis 3:1-9; 1 Cor 1:18-25; Jn 12:23-28)
- *Thursday, 26:* St Mark, evangelist (1 Pet 5:5-14; Mk 16:15-20)
- *Friday, 27:* Friday of the 4th week of Easter (Acts 13:26-33; Jn 14:1-6)
- *Saturday, 28:* St Peter Chaenel, priest, martyr (Acts 13:44-52; Jn 14:7-14)
- *Sunday 29:* FIFTH SUNDAY of EASTER (Acts 9:26-31; 1 Jn 3:18-24; Jn 15:1-8)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know. Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).